

**AAPS Annual Meeting and Exposition  
November 16 – 20, 2008  
Atlanta, Georgia**

**Sponsor Reservation  
Form**

**Yes, we plan to sponsor the following (please check all that apply) -**

***Diamond Level Benefits:***

- Opening Session @ \$18,000
  - The AAPS Journal* Supplement CD @ \$18,000
  - Symposia Programming @ \$15,000 per time period
- Circle time period:      **Monday p.m.**                      **Tuesday a.m.**  
**Tuesday p.m.**              **Wednesday a.m. — SOLD**      **Wednesday p.m. — SOLD**      **Thursday a.m.**

***Platinum Level Benefits:***

- ~~AAPS Career Center @ \$12,875 (exclusive)~~      **SOLD**
  - ~~Expo Cards @ \$11,300 (exclusive)~~      **SOLD**
  - Shuttle Bus Route @ \$10,500 per route (1 route available)
  - ~~Registration Tote Bags @ \$10,300~~      **SOLD**
  - Airline Check-in Service @ \$10,000 (exclusive)
  - ~~Registration Badge Lanyards @ \$9,785 (exclusive)~~      **SOLD**
  - Message Center @ \$9,785 (2 available)
  - ~~Hotel Key Cards @ \$9,275 (exclusive)~~      **SOLD**
  - Roundtable Programming @ \$9,275 per time period
- Circle time:                      **Monday a.m. SOLD**      **Monday p.m. SOLD**      **Tuesday a.m.**  
**Tuesday p.m.**                      **Wednesday a.m.**                      **Wednesday p.m.**                      **Thursday a.m.**

***Silver Level Benefits:***

- Sunrise Sessions @ \$5,150 per time period
- Circle morning:                      **Tues. Morning**                      **Wednesday Morning SOLD**      **Thursday Morning SOLD**
- Exhibit Hall Floorplan in Exhibit Guide @ \$5,150
  - General Sponsorship @ \$5,000

***Bronze Level Benefits:***

- Bar at Sunday Evening Welcome Reception @ \$3,600
  - Bar at Exhibit Hall Reception on Tuesday night @ \$3,600
  - Poster Floorplan @ \$1,500 per time period
- Circle time:    **Monday p.m.**    **Tuesday a.m.**  
**Tuesday p.m.**    **Wednesday a.m.**    **Wednesday p.m.**

**Yes, I want to confirm the above sponsorship (sign below).**

Signature \_\_\_\_\_ Date: \_\_\_\_\_

Title: \_\_\_\_\_

**Send an invoice for the sponsorship to the following:**

Contact Name: \_\_\_\_\_

Company (official name for program listings): \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State/Province: \_\_\_\_\_

Zip/Postal Code: \_\_\_\_\_ P.O. #: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_